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HOUSING & URBAN DEVELOPMENT DEPARTMENT

NOTIFICATION

The 9th April 2015

No. 10278—HUD-SAN-3/2015-HUD.—Government have been pleased to constitute a Committee to monitor and supervise the activities pertaining to Swachh Bharat Mission at State level and at District level comprising with the following members :—

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|--|----|-----------------|
| 1. Secretary, H. & U.D. Department | .. | Chairman |
| 2. E.D./E.I.C.-cum-M.S., OWSSB | .. | Member |
| 3. Vice-Chairman, B.D.A. | .. | Member |
| 4. Director, Municipal Administration | .. | Member |
| 5. Chief Engineer, P.H.E.O., Urban | .. | Member |
| 6. Secretary, O.S.H.B. | .. | Member |
| 7. Commissioner, B.M.C. | .. | Member |
| 8. Commissioner, C.M.C. | .. | Member |
| 9. Commissioner, Berhampur M.C. | .. | Member |
| 10. Representative from Municipalities (two) | .. | Members |
| 11. Representative from N.A.Cs. (two) | .. | Members |
| 12. State Mission Director, S.B.M. | .. | Member-Convenor |

By order of the Governor

G. MATHIVATHANAN

Commissioner-cum-Secretary to Government