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EXTRAORDINARY

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HOUSING & URBAN DEVELOPMENT DEPARTMENT

NOTIFICATION

The 7th December, 2015

No.31548–HUD-UPA-SCH-0004/2015/HUD.—Government have been pleased to constitute an Aahaar Society in the name of Odisha State Aahaar Society (OSAS) at the State level with the responsibility of giving strategic guidance to District Aahaar Society (DAS) at District level in planning, managing and monitoring the Aahaar Scheme in the urban areas of the State to address hunger of needy urban poor by provisioning of cooked hot meals at affordable cost by tapping of donors and mobilize funds from corporate, industries, philanthropic donors, banks, voluntary organizations, residential welfare associations, volunteers and well-wishers, dovetailing of funds or benefits (if any) from other Govt. programmes, to determine the benchmark of the Aahaar outlets, standardizing service delivery-codes, uniforms, minimum list of means of menus, quantity as well as quality control, IEC materials for promotion, cost of the meal etc.

The Odisha State Aahaar Society comprise of the following members in the General Body and Executive Committee.

General Body :

- | | |
|---|--------------------|
| 1. Chief Secretary, | -Chairperson. |
| 2. Development Commissioner, | -Member |
| 3. Secretary to Govt., H. & U.D. Department | -Member Secretary. |
| 4. Secretary to Govt., Finance Department | -Member |
| 5. Secretary to Govt., Law Department | -Member |
| 6. Secretary to Govt., Industry Department | -Member |
| 7. Secretary to Govt., Steel & Mines Department | -Member |
| 8. Secretary to Govt., M.S.M.E. Department | -Member |
| 9. Representative of the Health & Family Welfare Deptt. | -Member |

- | | |
|---|---------|
| 10. Special Secretary to Govt., H.& U.D. Deptt. | -Member |
| 11. Director Municipal Administration, Govt. of Odisha | -Member |
| 12. Additional Secretary/Joint Secretary/Deputy Secretary,
H.&U.D. Department in charge of <i>Aahaar</i> Scheme | -Member |
| 13. Representatives of the District Aahaar Society
(President/Secretary of Districts which have rolled this <i>Aahaar</i> Schemes) | -Member |

Executive Committee :

- | | |
|--|------------------|
| 1. Secretary, H. & U. D. Department | -Secretary |
| 2. Special Secretary, H. & U. D. Department | -Member |
| 3. Representative of the Finance Department | -Member |
| 4. Representative of the Industry Department | -Member |
| 5. Representative of the Health & Family Welfare Deptt. | -Member |
| 6. Director Municipal Administration, H. & U. D. Department | -Member |
| 7. Additional Secretary/Joint Secretary/Deputy Secretary,
H. & U. D. Department in-charge of <i>Aahaar</i> Scheme | -Member Convenor |
| 8. Any two President/Secretary of the District Aahaar Society
(to be nominated by the Chairperson of the General Body). | -Member |

2. The General Body and Executive Committee of District Aahaar Society (DAS) comprises of following members:

General Body :

- | | |
|---|------------|
| 1. Collector and District Magistrate | -President |
| 2. Additional District Magistrate (ADM) | |
| 3. Superintendent of Police | |
| 4. District Civil Supply Officer (DCSO) | |
| 5. Executive Engineer, PHEO | |
| 6. Municipal Commissioner/Executive Officer of the Dist. H.Q. ULB | |
| 7. Project Director, DRDA | |
| 8. All Executive Officers of the ULBs of the District | |
| 9. Chief District Medical Officer (CDMO) | |
| 10. District Social Welfare Officer (DSWO) | |
| 11. Two persons to be chosen by the Collector from among the Corporate houses/academicians etc. | |

Executive Committee :

- | | |
|--|-------------------|
| 1. Collector and District Magistrate | -President |
| 2. Municipal Commissioner/Executive Officer of
the Dist. H.Q. ULB | - Member Convenor |

3. Addl. District Magistrate (ADM)
 4. Project Director, DRDA
 5. All Executive Officers of the ULBs of the District
 6. Chief District Medical Officer (CDMO)
 7. District Social Welfare Officer (DSWO)
 8. Two persons to be chosen by the Collector from among the Corporate houses/academicians etc.
3. The Office of the OSAS & DASs shall be at Bhubaneswar and district headquarters concerned respectively.

By order of the Governor

G. MATHIVATHANAN

Commissioner-*cum*-Secretary to Government