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HOUSING & URBAN DEVELOPMENT DEPARTMENT

NOTIFICATION

The 16th January 2010

No. 1221—PLW-SB-45/2007-HUD.—In exercise of the power conferred by sub-section (1) of Section 4 of the Orissa Water Supply and Sewerage Board Act, 1991 and in modification of Housing & Urban Development Department Notification No. 22708-HUD., dated the 6th October 2007, Government have been pleased to constitute "Orissa Water Supply & Sewerage Board" consisting of the Chairman, Vice-Chairman and the following members :—

The Vice-Chairman appointed under Clause (b) and the members nominated under Clause (g) of sub-section (1) of Section 4 shall hold office for three years from the date of issue of this notification.

The persons appointed as members under Clause (e) of sub-section (1) of Section 4 shall hold office for three years from the date of his/her appointment provided that he/she shall cease to be member as he/she ceases to be an elected member of the local authority concerned or if his/her term of office is determined by the State Government by Notification in the Official Gazette.

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| 1. Minister, Urban Development | . . Chairman |
| 2. Commissioner- <i>cum</i> -Secretary to Government, Housing & Urban Development Department. | . . Vice-Chairman |
| 3. Additional Secretary, Finance- <i>cum</i> -Director, Institutional Finance | . . <i>Ex officio</i> Member |
| 4. Director, Municipal Administration | . . <i>Ex officio</i> Member |
| 5. Mayor, Bhubaneswar Municipal Corporation | . . <i>Ex officio</i> Member |
| 6. Chairperson, Rayagada Municipality | . . <i>Ex officio</i> Member |
| 7. Chairperson, Rourkela Municipality | . . <i>Ex officio</i> Member |
| 8. Shri Rabi Acharya, Retired, E.I.C., Water Resource | . . <i>Ex officio</i> Member |
| 9. Shri J.P. Sharma, Retired, E.I.C., Electrical | . . Member |
| 10. Executive Director, O.W.S.S.B. & Additional Secretary to Government, H. & U.D. Department. | . . Member-(Technical) |
| 11. Chief Engineer, Public Health (Urban), Orissa, Bhubaneswar | . . Member-(Technical) |
| 12. Er. D.K. Padhi (O.W.S.S.B.) | . . Member-Secretary |

By order of the Governor

A. PANDA

Commissioner-*cum*-Secretary to Government