

The Orissa Gazette

EXTRAORDINARY
PUBLISHED BY AUTHORITY

No. 1119 CUTTACK, MONDAY, AUGUST 3, 2009/SRAVANA 12, 1931

INDUSTRIES DEPARTMENT

NOTIFICATION

The 18th July 2009

No. 10362—V-TT-I-25/2009-I.—In exercise of power conferred u/s. 46 of Biju Pattnaik University Act, 2002, Government have been pleased to constitute a Commission having following composition :—

- | | | |
|---|----|----------------------------|
| 1. Prof. T. Pradhan, Padma Bhusan,
Founder Director, Institute of Physics. | .. | Chairman |
| 2. Prof. T. K. Chandrasekhar, Director, NISER,
Bhubaneswar. | .. | Member (Academic Expert) |
| 3. Prof. Gopal Nayak, Director, IIIT, Bhubaneswar | .. | Member (Management Expert) |
| 4. Shri Abhayananda Rath,
Former State Election Commissioner and
Retd. I.A.S., Officer. | .. | Member (Admn. Expert) |
| 5. Shri R. K. Behera, Chairman, RSB Transmissions | .. | Member (Industrialist) |
| 6. Dr. Omkarnath Mohanty, Vice-Chancellor, BPUT | .. | Member-Convenor |

2. The terms of reference of Commission are to enquire into and make report on the following :—

(i) The working of the University with special reference to quality and relevance of courses of studies and instructions.

(ii) The financial position of the University

(iii) The suitability of the provisions of the BPUT Act, 2002 or the Statutes, Regulations and Rules with a view to bringing about improvements in the affairs of the University.

(iv) The changes required, if any, in the system of technical education in the State and the supervisory mechanism presently in place.

(v) The preparation of a road map for University based technical education for the next 20 years, keeping in view the national and global trends.

(vi) Any other items, the Commission may deem fit in respect of the mandate detailed above.

3. The logistic support including the office facilities to the Commission shall be provided by the Vice-Chancellor, BPUT. The expenditure of the Commission shall be borne out of the JEE funds. The allowances admissible to the Chairman and the Members would be as per existing provisions of the State Government. The Committee may submit its report within six months.

By order of the Governor

SAURABH GARG

Commissioner-*cum*-Secretary to Government