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HOUSING & URBAN DEVELOPMENT DEPARTMENT

NOTIFICATION

The 6th October 2007

No.22708-PLW-SB-45/2007/HUD.— In exercise of the power conferred by sub-section (1) of Section 4 of the Orissa Water Supply and Sewerage Board Act, 1991 and in modification of Housing & Urban Development Department Notification No. 14129/Hud., dated the 17th July 2004, Government have been pleased to constitute “Orissa Water Supply & Sewerage Board” consisting of the Chairman, Vice-Chairman and the following members.

The Vice-Chairman appointed under Clause (b) and the members nominated under Clause (g) of sub-section (1) of Section 4 shall hold office for three year from the date of issue of this Notification.

The persons appointed as member under Clause (e) of sub-section (1) of Section 4 shall hold office for three years from the date of his/her appointment provided that he/she shall cease to be member as he/she ceases to be an elected member of the local authority concerned or if his/her term of office is determined by the State Government by Notification in the *Official Gazette*.

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| 1. Minister, Urban Development. | .. Chairman |
| 2. Commission- <i>cum</i> -Secretary to Government, Housing & Urban Development Department. | .. Vice-Chairman |
| 3. Additional Secretary, Finance- <i>cum</i> -Director, Institutional Finance. | .. <i>Ex officio</i> Member |
| 4. Director, Municipal Administration. | .. <i>Ex officio</i> Member |
| 5. Sushree Nibedita Pradhan, Mayor, Cuttack Municipal Corporation. | .. <i>Ex officio</i> Member |

6. Shri Girish Patel, Chairperson, Sambalpur Municipality. .. *Ex officio* Member
7. Smt. Sulachana Swain, Chairperson, Berhampur Municipality. .. *Ex officio* Member
8. Shri Manas Ranjan Mohapatra, Advocate, 116, Budheswari Colony, Bhubaneswar-751006. .. Member
9. Shri R.P. Kar, Advocate, Talatelenga Bazar, Near Puri Ghat, P.S.-Cuttack. .. Member
10. Regional Chief, HUDCO, Bhubaneswar. .. Member (Technical)
11. Chief Engineer, Public Health (Urban), Orissa, Bhubaneswar. .. Member (Technical)
12. Er. D.K. Padhi (OWSSB) .. Member Secretary

By order of the Governor

A.K. PANDA

Commission-*cum*-Secretary to Government