

# The Orissa Gazette

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HOUSING & URBAN DEVELOPMENT DEPARTMENT

NOTIFICATION

The 4th February 2005

**S. R. O. No. 94/2005**—In exercise of the powers conferred by sub-section (1) of Section 7 read with Section 8 of the Orissa Town Planning and Improvement Trust Act, 1956 (Orissa Act 10 of 1957), the State Government do hereby direct that the Jharsuguda Regional Improvement Trust, Jharsuguda shall consist of the following members in its Trust Board. The term of the said Trust (other than *ex officio* member) shall be 3 (three) years from the date of constitution or until further orders whichever is earlier.

- |   |                             |
|---|-----------------------------|
| 1. Minister, Urban Development                                | .. Chairman                 |
| 2. Collector and D. M., Jharsuguda                            | .. Vice-Chairman            |
| 3. Chairman of Jharsuguda Municipality                        | .. <i>ex officio</i> Member |
| 4. Chairman of Brajarajnagar Municipality                     | .. <i>ex officio</i> Member |
| 5. Chairman of Belpahar N. A. C.                              | .. <i>ex officio</i> Member |
| 6. Sarpanch of Piplima G. P.                                  | .. <i>ex officio</i> Member |
| 7. Chief Engineer, P.H. (Urban), Orissa or his representative | .. <i>ex officio</i> Member |
| 8. Director of Health Services, Orissa or his representative  | .. <i>ex officio</i> Member |
| 9. Director, Town Planning                                    | .. <i>ex officio</i> Member |
| 10. Project Director, D. R. D. A., Jharsuguda                 | .. Member                   |
| 11. Executive Engineer, R. & B. Division, Sambalpur           | .. Member                   |
| 12. Representative of Mahanadi Coal Field Ltd.                | .. Member                   |
| 13. Member of Parliament (Lok Sabha), Deogarh                 | .. Member                   |
| 14. Member of Legislative Assembly, Jharsuguda                | .. Member                   |
| 15. Managing Director, Bhusan Limited                         | .. Special Invitee          |
| 16. Managing Director, INDAL                                  | .. Special Invitee          |

[ No. 3095—T. P. Dev.-15/2005-HUD. ]

By order of the Governor

A. K. PANDA

Secretary to Government

***PRATIVA MALLICK***

J. K. B. K. Junior College

PSYCHOLOGY PRACTICAL NOTE

ROLL No.....

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