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## SCHOOL & MASS EDUCATION DEPARTMENT

### NOTIFICATION

The 8th March, 2018

No.4824–SME-MSSA-MSSA1-0022/2018/SME.— In pursuance of NDMA Guidelines (Section 3.1.1), State Govt. do hereby notify the constitution of the following **School Safety Advisory Committee (SSAC)** at State level for strengthening of Institutional Commitment to safe learning Environment for children.

1. Development Commissioner-*cum*-Additional Chief Secretary – *Ex Officio* Chairperson
2. Principal Secretary to Govt., S&ME Department - Co-Chairperson
3. Secretary, Panchayati Raj & DW - Member
4. Secretary, Health & FW - Member
5. Commissioner of Police, Cuttack-BBSR Commissionerate - Member
6. MD, OSDMA - Member
7. Director, NRHM - Member
8. Director, TE & SCERT - Member
9. Director, Elementary Education - Member
10. Director, Higher Education - Member
11. State Nodal Officer, MDM - Member
12. Additional Secretary to Govt., Home Deptt - Member
13. Collector-*cum*-Chairperson, Keonjhar - Member
14. Collector-*cum*-Chairperson, Kandhamal - Member
15. District Education Officer, Ganjam - Member
16. District Project coordinator, Kendrapada - Member
17. Block Education Officer, Erasama, Jagatsinghpur - Member
18. Project Manager, Save the Children - Member
19. Child Right Specialist, UNICEF - Member
20. Secretary, BGVS - Member
21. State Project Director, OPEPA - Member Convener

By Order of the Governor

P.K. MOHAPATRA  
Principal Secretary to Government