

The Odisha Gazette

EXTRAORDINARY
PUBLISHED BY AUTHORITY

No. 1780, CUTTACK, WEDNESDAY, OCTOBER 5, 2016/ ASWINA 13, 1938

SCHOOL & MASS EDUCATION DEPARTMENT

CORRIGENDUM

The 26th September, 2016

No.19554–VIII(B)SME(X)-199/2014/SME.— In Para. 5(c) of School & Mass Education Department Resolution No.18618/SME., Dated the 17th September, 2016, the following words/figures shall be substituted/deleted/inserted:—

1. The words and figures appearing in last column of row No. 5 of the Table under Para. 5 (c) as

“1. Alim with B.Ed./Urdu B.Ed. from a NCTE recognized University/Institution

Or

2. B.A. (Persian) with B.Ed./Urdu B.Ed. from a NCTE recognized University/Institution” shall be substituted as “Alim with 50% marks in aggregate (45% for PH candidates) and B.Ed/Urdu B.Ed from a NCTE recognized University/Institution

Or

B.A(Persian) with 50% marks in aggregate (45% for PH candidates) and B.Ed/Urdu B.Ed from a NCTE recognized University/Institution.”

2. The Word appearing in last column of row No. 6 of the Table under Para. 5 (c) as “OBC” shall be deleted.

3. The words appearing in last column of row No. 7 of the Table under Para. 5 (c) as “1. +2 or its equivalent examination from a recognised institution with minimum 50% marks in aggregate

and

C.P.Ed./B.P.Ed./M.P.Ed from a recognized Board/University” shall be substituted as “1. +2 or its equivalent examination from a recognised institution with minimum 50% marks in aggregate (45% for SC/ST/PH/SEBC candidates)

And

C.P.Ed./B.P.Ed./ M.P.Ed from a recognized Board/University.”

4. The following proviso shall be inserted after Table under Para. 5 (c)

*“provided that candidates who are in the process of acquiring the requisite training qualification i.e. are in the final year of Training Course **or** are appearing /have appeared in the Training Examination but results not published, as mentioned in the above Table as on the date of publication of the Advertisement for the OSSTET are also eligible to appear the Test provided they satisfy all other eligibility conditions laid down in this resolution.”*

By Order of the Governor

RANJANA CHOPRA

Commissioner-*cum*-Secretary to Government