

# The Odisha Gazette

EXTRAORDINARY  
PUBLISHED BY AUTHORITY

---

---

No. 2699 CUTTACK, FRIDAY, DECEMBER 16, 2011/MARGASIRA 25, 1933

---

---

## FOREST & ENVIRONMENT DEPARTMENT

### NOTIFICATION

The 3rd December 2011

**S.R.O. No. 1031/2011**—A Climate Change Action Plan Cell is hereby constituted under the administrative control of Forest & Environment Department to supervise and co-ordinate the programmes with the stakeholder Departments and Agencies for implementation of Climate Change Action Plan with the following members :

1. Director, Environment-*cum*-Spl. Secretary/Director, Centre for Environmental Studies
2. Addl. Secretary, Forest & Environment Department
3. FA-*cum*-Joint Secretary, F & E Deptt.
4. Senior/Junior Scientist (Geography) (one)
5. Senior/Junior Scientist (Environmental Sciences) (one)
6. Domain Expert/Co-opted member
7. Representative of R & D Cell of Industrial Corporate House
8. Data Entry Operator (one)
9. Asst. Section Officer with computer knowledge (one)

The Climate Change Action Plan Cell will function as per the following terms of reference :

- (i) The Climate Change Cell is to oversee the progress and liaise with the Government of India, external funding agencies and different sectors for the smooth implementation of the State Climate Change Action Plan.
- (ii) Climate Change Cell will develop mechanism for Inter-Departmental co-ordination so as to have periodic interactions with the stakeholders such as line Departments (e.g. Agriculture, Health, Industry, Energy, Housing & Urban Development, Animal Resources Development, Commerce & Transport, Water Resources, Revenue & Disaster Management, Mining, etc.) different regulatory authorities, R & D Institutions, non-Government Organizations etc. including interaction with the international institutions for exchange of information on climate change issues.

- (iii) The Climate Change Cell will co-ordinate with the Nodal Officers of the line departments for implementation of the programmes as envisaged in the Action Plan.
- (iv) Further periodic interactions with all the stakeholders will be done by the Cell
- (v) The Climate Change Cell will formulate Annual Action Plan in consultation with the implementing departments.
- (vi) The Cell would explore the availability of additional sources of fund for implementation of Action Plans. Some of activities and programmes as envisaged in the Action Plan will be implemented as part of the ongoing programmes of some of the departments out of the funds allocated by the State Government in their regular departmental budget. Further resources will be tapped from both national and international funding agencies.
- (vii) Climate Change Cell will serve as a link to the non-Government Organizations working in the field of climate change.
- (viii) Climate Change Cell will provide progress of implementation of different Action Points periodically to the Monitoring & Advisory Committee.

2. A Monitoring and Advisory Committee is also hereby constituted with the following members:

- (i) Chief Secretary, Odisha
- (ii) Secretary to Government, Agriculture Department
- (iii) Secretary to Government, Transport Department
- (iv) Secretary to Government, Energy Department
- (v) Secretary to Government, Fisheries & Animal Resources Development Department
- (vi) Secretary to Government, Forest & Environment Department
- (vii) Secretary to Government, Health & Family Welfare Department
- (viii) Secretary to Government, Mining Department
- (ix) Secretary to Government, Revenue & D.M. Department
- (x) Secretary to Government, Industries Department
- (xi) Secretary to Government, Urban & Housing Department
- (xii) Secretary to Government, Water Resources Department
- (xiii) Two experts (Nominated by Chairman)
- (xiv) Two NGOs (Nominated by Chairman)

The Committee would meet at least twice a year for monitoring the progress of implementation of the different Action Points by various Departments for tackling climate change issues.

[ No. 22271—Env.-I1-24/2009 ]

By order of the Governor

A. BEHERA

Commissioner-*cum*-Secretary to Government